

JUN 20 11 09 AM '74

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DONNIE S. TANNERSLEY
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that Martha J. Moore

in consideration of One and No/100 (\$1.00) Dollars and the assumption of the mortgage ~~XXXX~~ indebtedness as set out below herein; and other valuable consideration the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto David L. Moore, his heirs and assigns, forever, all my undivided one-half (1/2) interest in and to the following:

All that lot of land with the buildings and improvements thereon, situate on the Northeast side of Baldwin Street near the City of Greenville in Greenville County, South Carolina, being shown as Lot 180 of Section No. 1 on Plat of Property of Abney Mills, Brandon Plant, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book QQ, Page 56 - 59 inclusive, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of Baldwin Street at the joint front corner of Lots 179 and 180 and runs thence along the line of Lot 179, N. 64-12 E., 103 feet to an iron pin; thence S. 24-48 E. 50 feet to an iron pin on the northwest side of Abney Street; thence along Abney Street, S. 65-12 W. 103 feet to an iron pin at the intersection of Abney Street and Baldwin Street; thence along the northeast side of Baldwin Street, N. 24-48 W. 50 feet to the beginning corner.

For deed into Grantor see Deed Book 865 at page 110.

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.

As a part of the consideration herein the Grantee agrees to assume and pay the balance of due on that certain mortgage to C. Douglas Wilson & Company recorded in the R. M. C. Office for Greenville County in Mortgage Book at page and having a current balance of \$4,590.18.

Grantee agrees to pay 1974 taxes. *1001-15-13*

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this *20th* day of May 19 74.

SIGNED, sealed and delivered in the presence of:

Jefferson B. Smith
Rachy Hughes

Martha J. Moore (SEAL)
Martha J. Moore

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this *20th* day of May 19 74.

Linda J. Law (SEAL)
Notary Public for South Carolina.

Rachy Hughes

My commission expires: *12-16-80*

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER Not Necessary - Woman Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

_____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this _____ day of JUN 20 1974 19 _____ at _____ M., No. 32556

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